

APPENDIX –IX

MANDATORY PUBLIC DISCLOSURE

A.GENERAL INFORMATION:

- 1.NAME OF SCHOOL: D.A.V GIAN PRAKASH CHOPRA PUBLIC SCHOOL,FARIDABAD
- 2.AFFILAATION NO.(IF APPLICABLE) : 530183
- 3.SCHOOL CODE(IF APPLICABLE) : 40174
4. COMPLETE ADDRESS WITH PIN CODE : SAINIK COLONY,SECTOR-49,FARIDABAD ,HARYANA -121001
5. PRINCIPAL NAME: RAJAN GAUTAM
6. PRINCIPAL QUALIFICATION: M.PHIL., B.ED
7. SCHOOL EMAIL ID : 40174@CBSESHIKSHA.IN
8. CONTACT DETAILS(LANDLINE/MOBILE): 01292415808

B. DOCUMENTS AND INFORMQATION

S.N O	DOCUMENTS INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR WEBSITE
1.	COPIES OF AFFILIATION /UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION,IF ANY	https://davsec49.org.in/File/117/3ZG_Affiliation%20Letter.pdf
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTARTION /RENEWAL CERTIFICATE ,AS APPLICABLE	https://davsec49.org.in/File/117/M7Z_4%20CERTIFICATE%20OF%20REGISTRATION%20OF%20SOCIETIES.pdf
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED,IF APPLICABLE ,BY THE STATE GOVT./UT	https://davsec49.org.in/File/117/3JR_3%20STATE%20NOC.pdf
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009 AND ITS RENEWAL ,IF APPLICABLE	https://davsec49.org.in/File/117/XX7_NRTEJ25.pdf
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://davsec49.org.in/File/117/D9K_N%20Building%20Safety%20Certificate.pdf
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://davsec49.org.in/File/117/GVE_fire%20safety%2025.pdf
7.	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE	https://davsec49.org.in/File/117/3ZG_Affiliation%20Letter.pdf

	SCHOOL FOR AFFILIATION /UPGRADATION/EXTENSION OF AFFILIATION	
8.	COPIES OF VALID WATER,HEALTH AND SANITATION CERTIFICATES	https://davsec49.org.in/File/117/3ZG_Affiliation%20Letter.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL IN CASE ,IT IS NOTED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS

B.RESULT AND ACADEMICS:

SL. NO.	DOCUMENTS /INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR WEBSITE
1.	FEE STRUCTURE OF THE SCHOOL	https://davsec49.org.in/File/117/KGC_NU%20FEE%20STRUCTURE%202025-26.pdf
2.	ANNUAL ACADEMIC CALENDER	https://davsec49.org.in/File/117/RVE_NU%20ANNUAL%20CALNDER.pdf
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	https://davsec49.org.in/File/117/KWX_LIST%20OF%20MEMBERS%20OF%20LMC.pdf
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://davsec49.org.in/File/117/pta.pdf
5.	LAST THREE YEARS RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://davsec49.org.in/File/117/N37_fs%20XJA_RESULT%20ANALYSIS%2025-26%20%20pdf.pdf

D. STAFF (TEACHING):

S.NO	INFORMATION	DETAILS
1.	PRINCIPAL	RAJAN GAUTAM
2.	TOTAL NO. OF TEACHERS	109
	PGT	19
	TGT	40
	PRT	50
3.	TEACHERS SECTION RATIO	1:8
4.	DETAILS OF SPECIAL EDUCATOR	Mrs. Leena Ahuja
5.	DETAILS OF COUNSELLOR AND WENESS TEACHER	Mrs. Poonam chaturvedi

RESULT X

SL.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2024-25	208	208	100	RESULT 100 PERCENT

RESULT XII

SL.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2024-25	202	202	100	RESULT 100 PERCENT

E:SCHOOL INFRASTRUCTURE

SL.NO	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL(IN SQ MTR)	19006
2	NO. AND SIZE OF THE CLASS ROOMS(IN SQ MTR)	72 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IB SQ MTR)	8 & 87
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	23
6	NO. OF BOYS TOILETS	24
7	LINK OF YOU TUBE OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=-ZD1NHRncls

