

**FORM-6****APPLICATION PRINT**

Report Print Date: 30-04-2025 15:52

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## POINT-1 TO POINT-3 SCHOOL DETAILS

School Code:	21084
School UDISE:	06191609910
School Type:	Senior Secondary
School Name:	DAV PUBLIC SCHOOL, SAINK COLONY, SECTOR-49
School Address:	NIT NO.3,.
School PinCode:	
School District:	Faridabad
Recognition Number:	REV042024533
Recognition Date:	21/03/2025
Recognition Copy:	

## ADDITIONAL INFORMATION

Name of Head/Principal of School :	RAJAN GAUTAM
School official mobile no (10 digit) :	9910003415
School official email-id :	dav_sec49@hotmail.com
School Pincode (submit in Form-6) :	121001
Name of Managing Society/Trust :	DAV COLLEGE MANAGING COMMITTEE, CHITRA GUPTA RO,

## POINT-5 &amp; POINT-7 (ATTACHMENTS)

Annexure A (Admission Policy):	
Annexure D :	

## POINT-4 [AFFILIATION AND ACCREDITATIONS ENJOYED BY THE SCHOOL AT VARIOUS STUDY LEVEL]

SCHOOL LEVEL:	UPTO SR. SECONDARY LEVEL
AFFILIATION AND ACCREDITATIONS:	CBSE

## POINT-6 [INDICATIVE AVERAGE NUMBER OF CHILDREN PER CLASS/SECTION]

GRADE	CURRENT YEAR (2024-25)	NEXT YEAR (2025-26)
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	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	AVERAGE STUDENTS PER SECTION	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	AVERAGE STUDENTS PER SECTION
Pre Kindergarten	2	23	12	1	28	28
Kindergarten	6	193	32	6	171	28
Grade 1	3	130	43	5	153	31
Grade 2	3	135	45	4	127	32
Grade 3	3	130	43	4	127	32
Grade 4	4	135	34	4	128	32
Grade 5	4	145	36	4	142	36
Grade 6	4	160	40	4	157	39
Grade 7	5	165	33	5	167	33
Grade 8	6	200	33	5	176	35
Grade 9	6	210	35	6	221	37
Grade 10	5	205	41	6	204	34
Grade 11	5	220	44	6	217	36
Grade 12	5	195	39	6	216	36
<b>Total Student Strength of School</b>		2246			2234	

POINT-7 [06 (A TO B)] [AVAILABILITY OF FACILITIES BEING PROVIDED (IN NUMBERS) FOR TWO CONSECUTIVE YEARS (2014-15 AND 2015-16)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
1	Total Area of Land (in Sq meters)	19006.00	19006.00
2	Total Built Up Area (in Sq meters)	10131.00	10131.00
3	Student Capacity: Built Up Area Ration	4.51	4.53
4	Capacity of Hostels (if any)	0	0
5	Built up area that is air-conditioned (if any)	2723.00	2723.00

POINT-8 [06 (A TO B)] [AVAILABILITY OF DEDICATED SPACES (IN NUMBERS)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (a)	Library (if yes, then no.)	2	2
6 (b)	Medical Facility	Yes	Yes

POINT-8 [06 (C)] [SPORTS INFRASTRUCTURE (IF ANY)]			
S#	Sports Infrastructure Name	CURRENT YEAR (2024-25)	NEXT YEAR (2025-26)
1	HANDBALL	1	1
2	BASKET BALL	1	1
3	VOLLEYBALL	1	1
4	KHO KHO	1	1
5	TABLE TENNIS	2	2
6	BADMINTON	3	3
7	KABBADI	1	1
8	YOGA	1	1
9	CHESS	1	1
10	AEROBICS	1	1
11	ATHLETICS	1	1
12	FOOTBALL	1	1
13	CRICKET	1	1
14	SKATING	1	1

POINT-8 [06 (D)] [CO-CURRICULAR INFRASTRUCTURE (IN NUMBERS)]			
S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (d-1)	Music Room (if yes, then no.)	2	2
6 (d-2)	Dance Room (if yes, then no.)	3	3
6 (d-3)	Art and Craft Room (if yes, then no.)	2	2

POINT-8 [06 (E)] [ADDITIONAL ROOMS (IF ANY)]			
S#	Additional Room Name	CURRENT YEAR (2024-25)	NEXT YEAR (2025-26)
1	READING ROOM	1	1
2	SPORTS ROOM	1	1
3	GYMNASIUM	1	1

POINT-8 [6 (E TO H)] [LAB (IN NUMBERS)]			
S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (e)	Computer Lab (if yes, then no. of lab)	4	4
6 (f)	Physics Lab (if yes, then no. of lab)	1	1
6 (g)	Chemistry Lab (if yes, then no. of lab)	1	1
6 (h)	Biology Lab (if yes, then no. of lab)	1	1

POINT-8 [06 (I to J)] [ADDITIONAL LABS (IF ANY)]			
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S#	Additional Lab Name	CURRENT YEAR (2024-25)	NEXT YEAR (2025-26)
1	COMPOSIT SCIENCE LAB	1	1
2	MATHS LAB	1	1
3	SOCIAL SCIENCE LAB	1	1
4	Psychology Lab	1	1

POINT-8 [6 (K TO L)] [AVAILABILITY OF OTHER DEDICATED SPACES (IN NUMBERS)]

SERIAL NUMBER	DETAILS	CURRENT YEAR (2024-25)	NEXT YEAR (2025-26)
6 (m)	Multipurpose Hall (if yes, then no.)	1	1
6 (n)	Auditorium (if yes, then no.)	1	1

POINT-8 [7 TO 13] [(IN NUMBERS)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
7	Number of library books	17738	17589
8	Availability of drinking water facilities	Yes	Yes
9	Availability of separate toilet facilities		
9 (a)	For Staff (No. of toilets)	18	18
9 (b)	For Boys (No. of toilets)	50	50
9 (c)	For Girls (No. of toilets)	23	23
10	Career Counselling	Yes	Yes
11	Behavioural Counselling	Yes	Yes
12	Special Learning Needs	Yes	Yes
13	English Support Program	Yes	Yes

SERIAL NUMBER	MONTH - CURRENT YEAR	MOSPI CPI INDEX	MONTH - PREVIOUS YEAR	MOSPI CPI INDEX	% INCREASE
1	January	185.5	January	176.5	5.10
2	February	185.8	February	176.8	5.09
3	March	185.8	March	177.2	4.85
4	April	186.7	April	178.1	4.83
5	May	187.6	May	179.1	4.75
6	June	190.2	June	181.0	5.08
7	July	192.9	July	186.3	3.54
8	August	203.4	August	192.5	5.66
9	September	194.2	September	184.1	5.49
10	October	196.8	October	185.3	6.21
11	November	196.5	November	186.3	5.48
12	December	195.4	December	185.7	5.22
<b>APPLICABLE CPI FOR ACADEMIC YEAR 2025-26 (SUM AVERAGE OF 12 MONTHS) (D)</b>					<b>5.10 %</b>
<b>MAXIMUM PERMISSIBLE FEE INCREASE AS CPI + 5%</b>					<b>10.10 %</b>
<b>AVERAGE PERCENTAGE PER CAPITA INCREASE OF MONTHLY SALARY OF TEACHING STAFF (POINT NO 10) :</b>					<b>2.74 %</b>
<b>MAXIMUM PERMISSIBLE FEE INCREASE TO THIS SCHOOL</b>					<b>2.74 %</b>

GRADE	LAST ACADEMIC YEAR Month Wise (2023-24)			CURRENT ACADEMIC YEAR Month Wise (2024-25)			PROPOSED FOR NEXT ACADEMIC YEAR Month Wise (2025-26)			% INCREASE
	MANDATORY FEE COMPONENT			MANDATORY FEE COMPONENT			MANDATORY FEE COMPONENT			
	FEE HEADS	Admission Fee	Examination Fee (For Board Classes)	Composite Fee	Admission Fee	Examination Fee (For Board Classes)	Composite Fee	Admission Fee	Examination Fee (For Board Classes)	
1	1000.00	0.00	7137.00	1000.00	0.00	7311.00	1000.00	0.00	7511.00	2.74
2	0.00	0.00	7137.00	0.00	0.00	7311.00	0.00	0.00	7511.00	2.74
3	0.00	0.00	7137.00	0.00	0.00	7311.00	0.00	0.00	7511.00	2.74
4	0.00	0.00	7137.00	0.00	0.00	7311.00	0.00	0.00	7511.00	2.74
5	0.00	0.00	7137.00	0.00	0.00	7311.00	0.00	0.00	7511.00	2.74
6	1000.00	0.00	7673.00	1000.00	0.00	7860.00	1000.00	0.00	8075.00	2.74

7	0.00	0.00	7673.00	0.00	0.00	7860.00	0.00	0.00	8075.00	2.74
8	0.00	0.00	7673.00	0.00	0.00	7860.00	0.00	0.00	8075.00	2.74
9	1000.00	0.00	8090.00	1000.00	0.00	8287.00	1000.00	0.00	8514.00	2.74
10	0.00	2500.00	8090.00	0.00	2500.00	8287.00	0.00	2500.00	8514.00	2.74
11	1000.00	0.00	8090.00	1000.00	0.00	8287.00	1000.00	0.00	8514.00	2.74
12	0.00	3500.00	8090.00	0.00	3500.00	8287.00	0.00	3500.00	8514.00	2.74

PART 43 [DETAILS OF MANDATORY FEE COMPONENTS FOR THE NEW STUDENTS (GRADE/CLASS WISE)]

GRADE	LAST ACADEMIC YEAR (2023-24)				CURRENT ACADEMIC YEAR (2024-25)				PROPOSED FOR NEXT ACADEMIC YEAR (2025-26)				% INCREASE
	MANDATORY FEE COMPONENT				MANDATORY FEE COMPONENT				MANDATORY FEE COMPONENT				
FEE HEADS	Prospectus and Registration Fee	Admission Fee	Examination Fee (For Board Classes)	Composite Fee Total Fee	Prospectus and Registration Fee	Admission Fee	Examination Fee (For Board Classes)	Composite Fee	Prospectus and Registration Fee	Admission Fee	Examination Fee (For Board Classes)	Composite Fee	
1	500.00	36650.00	0.00	122794.00	600.00	37500.00	0.00	125832.00	600.00	40000.00	0.00	130732.00	3.89
2	500.00	36650.00	0.00	122794.00	600.00	37500.00	0.00	125832.00	600.00	40000.00	0.00	130732.00	3.89
3	500.00	36650.00	0.00	122794.00	600.00	37500.00	0.00	125832.00	600.00	40000.00	0.00	130732.00	3.89
4	500.00	36650.00	0.00	122794.00	600.00	37500.00	0.00	125832.00	600.00	40000.00	0.00	130732.00	3.89
5	500.00	36650.00	0.00	122794.00	600.00	37500.00	0.00	125832.00	600.00	40000.00	0.00	130732.00	3.89
6	500.00	36650.00	0.00	129226.00	600.00	37500.00	0.00	132420.00	600.00	40000.00	0.00	137500.00	3.84
7	500.00	36650.00	0.00	129226.00	600.00	37500.00	0.00	132420.00	600.00	40000.00	0.00	137500.00	3.84
8	500.00	36650.00	0.00	129226.00	600.00	37500.00	0.00	132420.00	600.00	40000.00	0.00	137500.00	3.84
9	500.00	36650.00	0.00	134230.00	600.00	37500.00	0.00	137544.00	600.00	40000.00	0.00	142768.00	3.80
10	500.00	36650.00	2500.00	136730.00	600.00	37500.00	2500.00	140044.00	600.00	40000.00	2500.00	145268.00	3.73
11	500.00	36650.00	0.00	134230.00	600.00	37500.00	0.00	137544.00	600.00	40000.00	0.00	142768.00	3.80
12	500.00	36650.00	3500.00	137730.00	600.00	37500.00	3500.00	141044.00	600.00	40000.00	3500.00	146268.00	3.70

SELF DECLARATION STATEMENT BY SCHOOL

1) THE SCHOOL/APPLICANT WILL BE RESPONSIBLE FOR ANY MISTAKE COMMITTED IN THE ONLINE APPLICATION FORM, DEPARTMENT SHALL NOT BE RESPONSIBLE OR LIABLE IN ANY WAY.

2) SCHOOL/APPLICANT HAVE READ THE GENERAL GUIDELINES CAREFULLY FOR FILLING THE FORM-6 PORTAL.