

FORM-6

APPLICATION PRINT

Report Print Date: 30-05-2024 11:43

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POINT-1 TO POINT-3 SCHOOL DETAILS

School Code:	21084
School UDISE:	06191609910
School Type:	Senior Secondary
School Name:	DAV PUBLIC SCHOOL, SAINK COLONY, SECTOR-49
School Address:	NIT NO.3
School PinCode:	121001
School District:	Faridabad
Document Type (Recognition/NOC):	Recognition
Recognition/NOC Number:	13/106-93 V-T DATED 20/05/1994
Recognition/NOC Date:	20/05/1994
Recognition/NOC Copy:	

ADDITIONAL INFORMATION

Name of Head/Principal of School :	RAJAN GAUTAM
School official mobile no (10 digit) :	9910003415
School official email-id :	dav_sec49@hotmail.com
School Pincode (submit in Form-6) :	121001
Name of Managing Society/Trust :	DAV COLLEGE MANAGING COMMITTEE, CHITRA GUPTA RO.

POINT-5 & POINT-7 (ATTACHMENTS)

Annexure A (Admission Policy):	
Annexure D :	

POINT-4 [AFFILIATION AND ACCREDITATIONS ENJOYED BY THE SCHOOL AT VARIOUS STUDY LEVEL]

SCHOOL LEVEL:	UPTO SR. SECONDARY LEVEL
AFFILIATION AND ACCREDITATIONS:	CBSE

POINT-6 [INDICATIVE AVERAGE NUMBER OF CHILDREN PER CLASS/SECTION]

GRADE	CURRENT YEAR (2023-24)			NEXT YEAR (2024-25)		
	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	AVERAGE STUDENTS PER SECTION	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	AVERAGE STUDENTS PER SECTION
Pre Kindergarten	1	25	25	2	23	12
Kindergarten	4	100	25	6	193	32
Grade 1	3	105	35	3	130	43
Grade 2	3	100	33	3	135	45
Grade 3	3	113	38	3	130	43
Grade 4	4	126	32	4	135	34
Grade 5	4	142	36	4	145	36
Grade 6	4	147	37	4	160	40
Grade 7	5	183	37	5	165	33
Grade 8	5	175	35	6	200	33
Grade 9	6	205	34	6	210	35
Grade 10	6	178	30	5	205	41
Grade 11	5	198	40	5	220	44
Grade 12	5	161	32	5	195	39
	Total Student Strength of School	1958			2246	

POINT-8 [1 TO 5] [DETAILS OF MINIMUM FACILITIES BEING PROVIDED (IN CASE OF EXISTING SCHOOL, DATA FOR TWO CONSECUTIVE YEARS SHALL BE GIVEN)]				
S#	DETAILS	CURRENT YEAR	NEXT YEAR	
1	Total Area of Land (in Sq meters)	19006.00	19006.00	
2	Total Built Up Area (in Sq meters)	10131.00	10131.00	
3	Student Capacity: Built Up Area Ration	5.17	4.51	
4	Capacity of Hostels (if any)	0	0	
5	Built up area that is air-conditioned (if any)	2723.00	2723.00	

POINT-8 [06 (A TO B)] [AVAILABILITY OF DEDICATED SPACES (IN NUMBERS)]				
S#	DETAILS	CURRENT YEAR	NEXT YEAR	

6 (a)	Library (if yes, then no.)	2	2
6 (b)	Medical Facility	Yes	Yes

POINT-8 [06 (C)] [SPORTS INFRASTRUCTURE (IF ANY)]			
S#	Sports Infrastructure Name	CURRENT YEAR (2023-24)	NEXT YEAR (2024-25)
1	HANDBALL	1	1
2	BASKET BALL	1	1
3	VOLLEYBALL	1	1
4	KHO KHO	1	1
5	TABLE TENNIS	2	2
6	BADMINTON	3	3
7	KABBADI	1	1
8	YOGA	1	1
9	CHESS	1	1
10	AERÔBICS	1	1
11	ATHLETICS	1	1
12	FOOTBALL	1	1
13	CRICKET	1	1
14	SKATING	1	1

POINT-8 [06 (D)] [CO-CURRICULAR INFRASTRUCTURE (IN NUMBERS)]			
S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (d-1)	Music Room (if yes, then no.)	2	2
6 (d-2)	Dance Room (if yes, then no.)	2	2
6 (d-3)	Art and Craft Room (if yes, then no.)	2	2

POINT-8 [06 (D-4 to D-5)] [CO-CURRICULAR INFRASTRUCTURE ADDITIONAL ROOMS (IF ANY)]			
S#	Additional Room Name	CURRENT YEAR (2023-24)	NEXT YEAR (2024-25)
1	READING ROOM	1	1
2	SPORTS ROOM	1	1
3	GYMNASIUM	1	1

POINT-8 [6 (E TO H)] [LAB (IN NUMBERS)]			
S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (e)	Computer Lab (if yes, then no. of lab)	4	4

6 (f)	Physics Lab (if yes, then no. of lab)	1	1
6 (g)	Chemistry Lab (if yes, then no. of lab)	1	1
6 (h)	Biology Lab (if yes, then no. of lab)	1	1

POINT-8 [06 (I to J)] [ADDITIONAL LABS (IF ANY)]			
S#	Additional Lab Name	CURRENT YEAR (2023-24)	NEXT YEAR (2024-25)
1	COMPOSIT SCIENCE LAB	1	1
2	MATHS LAB	1	1
3	SOCIAL SCIENCE LAB	1	1

POINT-8 [6 (K TO L)] [AVAILABILITY OF OTHER DEDICATED SPACES (IN NUMBERS)]			
SERIAL NUMBER	DETAILS	CURRENT YEAR (2023-24)	NEXT YEAR (2024-25)
6 (m)	Multipurpose Hall (if yes, then no.)	1	1
6 (n)	Auditorium (if yes, then no.)	1	1

POINT-8 [7 TO 13] [(IN NUMBERS)]			
S#	DETAILS	CURRENT YEAR	NEXT YEAR
7	Number of library books	17488	17738
8	Availability of drinking water facilities	Yes	Yes
9	Availability of separate toilet facilities		
9 (a)	For Staff (No. of toilets)	11	11
9 (b)	For Boys (No. of toilets)	22	22
9 (c)	For Girls (No. of toilets)	23	23
10	Career Counselling	Yes	Yes
11	Behavioural Counselling	Yes	Yes
12	Special Learning Needs	Yes	Yes
13	English Support Program	Yes	Yes

POINT-9 [STAFF DETAILS (NOTE:- INCLUDING CONTRACTURAL SERVICES)]				
[CURRENT YEAR ACADEMIC STAFF (IN NUMBERS)] Student Teacher Ratio: 19:1				
PRT	PGT	TGT	OTHER	TOTAL

52	16	31	6	105
[NEXT YEAR ACADEMIC STAFF (IN NUMBERS)]		Student Teacher Ratio:	21:1	
PRT	PGT	TGT	OTHER	TOTAL
52	16	31	6	105

POINT-10 & POINT-12 & POINT-13	
THIS IS TO CERTIFY THAT THE AVERAGE PERCENTAGE PER CAPITA INCREASE OF MONTHLY SALARY OF TEACHING STAFF WHO WERE IN SCHOOL IN JANUARY 2023 AND WERE ALSO IN SCHOOL IN JANUARY 2024 IS :	2.44 (Maximum Permissible should be <= 10.64)
ATTACHMENT OF SELF DECLARATION BY A RECOGNISED SCHOOL REGARDING CERTAIN INFORMATION RELATES TO POINT-10 & POINT-12 & POINT-13	

SELF DECLARATION STATEMENT BY SCHOOL

1) THE SCHOOL/APPLICANT WILL BE RESPONSIBLE FOR ANY MISTAKE COMMITTED IN THE ONLINE APPLICATION FORM, DEPARTMENT SHALL NOT BE RESPONSIBLE OR LIABLE IN ANY WAY.

2) SCHOOL/APPLICANT HAVE READ THE GENERAL GUIDELINES CAREFULLY FOR FILLING THE FORM-6 PORTAL.

IT IS CERTIFIED THAT THE ABOVE SAID INFORMATION, PROVIDED BY SCHOOL IS TRUE AND IF ANYTHING IS FOUND WRONG, SCHOOL SHALL BE RESPONSIBLE FOR CANCELLATION OF PERMISSION/RECOGNITION.

(Handwritten Signature)
 30/5/24
Principal
 DAV Public School
 Sainik Colony, Sec-49
 Faridabad