

APPENDIX –IX

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION:

1. NAME OF SCHOOL: D.A.V GIAN PRAKASH CHOPRA PUBLIC SCHOOL, FARIDABAD
2. AFFILIATION NO.(IF APPLICABLE) : 530183
3. SCHOOL CODE(IF APPLICABLE) : 40174
4. COMPLETE ADDRESS WITH PIN CODE : SAINIK COLONY, SECTOR-49, FARIDABAD , HARYANA -121001
5. PRINCIPAL NAME: RAJAN GAUTAM
6. PRINCIPAL QUALIFICATION: M.PHIL., B.ED
7. SCHOOL EMAIL ID : [40174@CBSESHIKSHA.IN](mailto:40174@CBSESHIKSHA.IN)
8. CONTACT DETAILS(LANDLINE/MOBILE): 01292415808

B. DOCUMENTS AND INFORMATION

S.NO	DOCUMENTS INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR WEBSITE
1.	COPIES OF AFFILIATION /UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://davsec49.org.in/File/117/3ZG_Affiliation%20Letter.pdf">https://davsec49.org.in/File/117/3ZG_Affiliation%20Letter.pdf</a>
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION /RENEWAL CERTIFICATE ,AS APPLICABLE	<a href="https://davsec49.org.in/File/117/M7Z_4%20CERTIFICATE%20OF%20REGISTRATION%20OF%20SOCIETIES.pdf">https://davsec49.org.in/File/117/M7Z_4%20CERTIFICATE%20OF%20REGISTRATION%20OF%20SOCIETIES.pdf</a>
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE ,BY THE STATE GOVT./UT	<a href="https://davsec49.org.in/File/117/3JR_3%20STATE%20NOC.pdf">https://davsec49.org.in/File/117/3JR_3%20STATE%20NOC.pdf</a>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND ITS RENEWAL ,IF APPLICABLE	<a href="https://davsec49.org.in/File/117/9YP_4%20rta.pdf">https://davsec49.org.in/File/117/9YP_4%20rta.pdf</a>
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://davsec49.org.in/File/117/YH7_5.building%20safety.pdf">https://davsec49.org.in/File/117/YH7_5.building%20safety.pdf</a>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://davsec49.org.in/File/117/LGA_6%20NSI%20Fire%20Safety%20Certificate.pdf">https://davsec49.org.in/File/117/LGA_6%20NSI%20Fire%20Safety%20Certificate.pdf</a>
7.	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE	<a href="https://davsec49.org.in/File/117/3ZG_Affiliation%20Letter.pdf">https://davsec49.org.in/File/117/3ZG_Affiliation%20Letter.pdf</a>

	SCHOOL FOR AFFILIATION /UPGRADATION/EXTENSION OF AFFILIATION	
8.	COPIES OF VALID WATER,HEALTH AND SANITATION CERTIFICATES	<a href="https://davsec49.org.in/File/117/UZK_HealthHygiene.pdf">https://davsec49.org.in/File/117/UZK_HealthHygiene.pdf</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL IN CASE ,IT IS NOTED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS

B.RESULT AND ACADEMICS:

SL. NO.	DOCUMENTS /INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR WEBSITE
1.	FEE STRUCTURE OF THE SCHOOL	<a href="https://davsec49.org.in/File/117/DT2_1%20fee%20structure.pdf">https://davsec49.org.in/File/117/DT2_1%20fee%20structure.pdf</a>
2.	ANNUAL ACADEMIC CALENDER	<a href="https://davsec49.org.in/File/117/JJZ_acdmic%20calndr%2026.pdf">https://davsec49.org.in/File/117/JJZ_acdmic%20calndr%2026.pdf</a>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	<a href="https://davsec49.org.in/File/117/RC2_3%20lms.pdf">https://davsec49.org.in/File/117/RC2_3%20lms.pdf</a>
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://davsec49.org.in/File/117/4GT_pta%204.pdf">https://davsec49.org.in/File/117/4GT_pta%204.pdf</a>
5.	LAST THREE YEARS RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://davsec49.org.in/File/117/99K_5%20result%20analysis.pdf">https://davsec49.org.in/File/117/99K_5%20result%20analysis.pdf</a>

D. STAFF (TEACHING):

S.NO	INFORMATION	DETAILS
1.	PRINCIPAL	RAJAN GAUTAM
2.	TOTAL NO. OF TEACHERS	108
	PGT	20 <a href="https://davsec49.org.in/File/117/42Y_nnn%20pdf%20%20website%20%20staff%20details%20with%20pics-pages.pdf">https://davsec49.org.in/File/117/42Y_nnn%20pdf%20%20website%20%20staff%20details%20with%20pics-pages.pdf</a>
	TGT	34 <a href="https://davsec49.org.in/File/117/42Y_nnn%20pdf%20%20website%20%20staff%20details%20with%20pics-pages.pdf">https://davsec49.org.in/File/117/42Y_nnn%20pdf%20%20website%20%20staff%20details%20with%20pics-pages.pdf</a>
	PRT	39 <a href="https://davsec49.org.in/File/117/42Y_nnn%20pdf%20%20website%20%20staff%20details%20with%20pics-pages.pdf">https://davsec49.org.in/File/117/42Y_nnn%20pdf%20%20website%20%20staff%20details%20with%20pics-pages.pdf</a>
3.	TEACHERS SECTION RATIO	1.5:1

4.	DETAILS OF SPECIAL EDUCATOR	Ms. Arsh Kaur Khera
5.	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Mrs. Poonam chaturvedi

#### RESULT X

SL.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2025-26	202	199	98.50	Above 90%

#### RESULT XII

SL.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2025-26	213	173	92	Above 90%

#### E:SCHOOL INFRASTRUCTURE

SL.NO	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL(IN SQ MTR)	19006
2	NO. AND SIZE OF THE CLASS ROOMS(IN SQ MTR)	72 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IB SQ MTR)	8 & 87
4.	NO. AND SIZE OF LIBRARY(IN SQR METER)	2, 18.28 sq meter
5.	INTERNET FACILITY	YES
6.	NO. OF GIRLS TOILETS	23
7.	NO. OF BOYS TOILETS	24
8.	LINK OF YOU TUBE OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=-ZD1NHRncls">https://www.youtube.com/watch?v=-ZD1NHRncls</a>